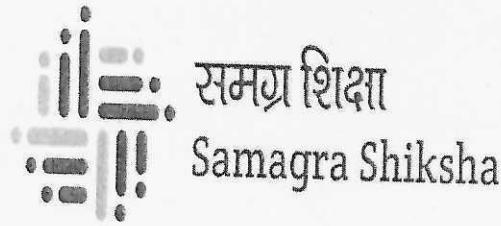




પાયાની સાક્ષરતા અને અંક



જાન

No. SS/Civil/ 2025/ 46927-929

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: 19/08/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/s. Safal Engineers  
24, Anand Bunglows,  
Dairy Road, Palanpur - 385001  
Banskantha  
Cont - 9429362156, 9825070080**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 1 School for School of Excellence at various Location in BANASKANTHA district.**" under Package No. **SS/SOE/BK/4025** for the contract price Rs. **22954242.48 (Rupees Two Crore Twenty Nine Lakh Fifty Four thousand Two hundred Forty Two Paise Forty Eight Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist: BANASKANTHA