

NIPUN
BHARAT



समग्र शिक्षा
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

શાન

No. SS/Civil/ 2025/ 46927-929

Date: 19/08/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Safal Engineers
24, Anand Bungalows,
Dairy Road, Palanpur - 385001
Banskantha
Cont - 9429362156, 9825070080

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 1 School for School of Excellence at various Location in BANASKANTHA district." under Package No. SS/SOE/BK/4025 for the contract price Rs. 22954242.48 (Rupees Two Crore Twenty Nine Lakh Fifty Four thousand Two hundred Forty Two Paise Forty Eight Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BANASKANTHA - for your information/ action/ circulation please
2. District Project Engineer, Dist: BANASKANTHA